

ଓଡ଼ିଶା ओड़िशा ODISHA

FORM- 26 (See Rule- 4A)

L 106553

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA STATE LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 138-GUNUPUR (ST) CONSTITUENCY(NAME OF THE CONSTITUENCY)

PART-A

I, SRI RAGHUNATH GOMANGO, Son of Late Khairu Gomango, aged about 64 years, resident of Sai Nagar, Gunupur, Po/Ps- Gunupur, Dist- Rayagada (Odisha), Pin No.765022 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

I am a candidate set up by Biju Janata Dal (BJD).

(name of the political party).

(strike out whichever is not applicable)

- (2) My name is enrolled in 138- Gunupur(ST)AC, Odisha, at Serial No. 270 in Part No. 68.
- (3) My contact telephone number(s) are 9437234021 and 7978104259 and my e-mail id (if any) is Not available and my social media account(s) are
 - Whatsapp No. 7978104259
- (ii) Face book No. 7978104259

1912029 Raghunato Gomango

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax TARY return:

| | return: | | | | (*) PE |
|----------------------|-----------------------------------------|----------------|---------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------|
| SI. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Income Rupees Finance | ncome shown in e Tax Return(in s) for the last five ial Years completed (as March) |
| 1. | Self Raghunath Gomango | ATZPG3569L | 2023-24 2022-23 2021-22 2019-20 2017-18 | (i) (ii) (iii) (iv) | Rs.3,28,420/- Rs.3,28,420/- Rs.4,37,785/- Rs.5,51,413/- |
| 2. | Spouse Soudamini Gamanga | BBMPG6277K | NOT APPLICABLE | (v) (i) (ii) | Rs.6,13,298/- NOT APPLICABLE NOT APPLICABLE NOT APPLICABLE |
| | p . | | | (iv) (v) | NOT APPLICABLE NOT APPLICABLE |
| 3. | HUF (If Candidate is Karta | NOT APPLICABLE | NOT APPLICABLE | (i) (ii) | NOT APPLICABLE NOT APPLICABLE |
| | /Coparcener) | | | (iii) | NOT APPLICABLE |
| | Dependent 1 | BQAPG7024D | NOT APPLICABLE | (v) | NOT APPLICABLE |
| ARY PUS | Abhisekh Gomango (son) | | NOT ALL ELGABLE | (ii) | NOT APPLICABLE |
| IRA PADH No.19/97 | () * () () () () () () () () (| | | (iii) (iv) | NOT APPLICABLE |
| \$5022 S | Dependent-2 | NOT APPLICABLE | NOT APPLICABLE | (v) | NOT APPLICABLE NOT APPLICABLE |
| 5. | | | | (ii) | NOT APPLICABLE |
| | | | | (iii) (iv) | NOT APPLICABLE |
| | D | | | (v) | NOT APPLICABLE |
| 6. | Dependent-3 | NOT APPLICABLE | NOT APPLICABLE | (i) (ii) | NOT APPLICABLE |
| | | ac ** | | (iii) | NOT APPLICABLE |
| | | | | (iv) | NOT APPLICABLE |
| | | | | (v) | NOT APPLICABLE |

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "no PAN allotted".

(5) Pending criminal cases.

(i)I declare that there is no pending criminal case against me. \vee (Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

(ii) The following criminal cases are pending against me: NOT APPLICABLE (If there are pending criminal cases against the candidate ,then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| Table | | | NOT | NOT APPLICABLE |
|-------|--------------------------------------------------------------------------------------------------------|-------------------|-------------------|----------------|
| (a) | Fir No. with name and address of Police Station concerned | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Case No. with Name of the Court | NOT APPLICABLE | NOT APPLICABLE | |
| (c) | Section(s) of concerned Acts/codes involved (give no. of the Section, e.g. section of IPC, etc.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Whether charges have been framed(mention YES or NO) | NO | NOT APPLICABLE | NOT APPLICABLE |
| (f) | If answer against(e) above is Yes, then give the date on which charges were framed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention Yes of No) | NO | NOT APPLICABLE | NOT APPLICABLE |

(6) Case of conviction:-

(i) (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

I have been convicted for the offences mentioned below: NOT APPLICABLE (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

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| (a) | Case No. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|-----|--------------------------------------------------------------------------------------------------|-------------------|-------------------|----------------|
| (b) | Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Section(s) of concerned Acts/codes involved (give no. of the Section, e.g. section of IPC, etc.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order (Mention Yes or (No) | NO | NOT APPLICABLE | NOT APPLICABLE |
| (h) | If answer to (g) above is Yes, give details and present status of appeal | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i)above

candidates to whom this Item is not applicable should clearly written NOT APPLICABLE IN VIEW OF ENTERIES IN 5(i) and 6(i), above]

Note:

Details should be entered clearly and legibly in BOLD letters.

Details to be given separately for each case under different columns against each item. 1.

Details should be given in reverse chronological order, i.e., the latest case to be mentioned first 2. and backwards in the order of dates for the other cases.

Additional sheet may be added if required. 4.

Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P(C) No. 536 of 2011.

That I give herein below the details of assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Nate: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:-4. "Dependent" means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage. Who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation:- for the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries

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| | | | | | | Thin | 1.1 |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------|-----------------------|---------------------------------------------------------|-------------------|-----------------------|
| SI. No | Description | Self | <u>Spouse</u> | <u>HUF</u> | <u>Dependent-1</u> <u>Abhisekh</u> <u>Gomango</u> | Dependent-2 | 29/97 |
| (i) | Cash in hand | 1,00,000/- | 50,000/- | NOT APPLIC ABLE | 20,000/- | NOT APPLICABLE | APPLICAB LE |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts)Deposits with Financial Institutions, Non- Banking Financial Companies and Cooperative societies and the amount in each such deposit | Rs.24,563/- in SBI, Gunupur in joint account with spouse and Rs.1,51,766 /-in UCO Bank, BBSR | NOT APPLICABL E | NOT APPLIC ABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICAB LE |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount | NOT APPLICABL E | NOT APPLICABL E | NOT APPLIC ABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICAB LE |
| (iV) | Details of investment in NSS, postal Saving, insurance policies and investment in any Financial instruments in post office or insurance Company and the amount | NOT APPLICABL E | NOT APPLICABL E | NOT APPLIC ABLE | NOT APPLICABLE | NOT APPLICABLE | |
| (v) | Personal loans/advance given to any person or entity including firm, company ,Trust etc. and other receivables from debtors and the amount. | NOT APPLICABL E | NOT APPLICABL E | NOT APPLIC ABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICAB LE |

NOTARY PUBLICS 19/2029
Gunupur, Rayagada

OTARY PUBL

| (vi) | Motor' vehicles/Aircrafts/Ya chts/ ships (Details of Make, registration number, etc. year of purchase and amount) | Motor cycle Regd. No- OD-18L- 8156 OF 2023. Rs.90,021/- ,Innova Car bearing registration No.OD02BD 6336 of ,2019, Rs.24,46,00 0/- | NOT APPLICABL E | NOT APPLIC ABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICAB LE TARY PUBLIC NO. 19/97 |
|--------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------|-------------------|-------------------|---------------------------------------------------|
| (vii) | Jewellery, bullion and valuable thing(s)(give details of weight and value) | 22Gm Gold i.e. 1,40,000/- | 110gm Gold i.e Rs. 5,00,000/- , silver 220gm i.e.25,000 | NOT APPLIC ABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICAB LE |
| (viii) | Any other assets such as value of claims/interest | NOT APPLICABL E | NOT APPLICABL E | NOT APPLIC ABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICAB LE |
| (ix) | Gross Total value | RS.29,52,35 0/- | Rs.1,90,00 0/- | NIL | Rs.20,000/- | NIL | NIL |

B. details of Immovable assets

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be

Note:- 2. Each land or building or apartment should be mentioned separately in this format.

Note:- 3. Details should include the interest in or ownership of offshore assets.

| SI.No | Description | Self | <u>Spouse</u> | <u>HUF</u> | Depe ndent -1 | Dep ende nt-2 | <u>Depende</u> <u>t-3</u> |
|--------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|---------------------------|---------------------------|------------------------------|
| R-7650 | Agricultural land Location(s) survey number(s) | M.K.Rai vide its Khata No- 38/213,Plot No- 246,122,236,223 ,120,188,238,24 5,244,242 AC .9.71, Mouza Balipanga covered under Khata No.12/38, Plot No-15,16, AC.3.73 Cents recorded in my name | NOT APPLICABLE | NOT APPLI CABLE | NOT APPL ICAB LE | NOT APP LICA BLE | NOT APPLICA BLE |
| | Area (total measurement in acres) | Ac.13.44 Cents | NOT APPLICABLE | NOT APPLI CABLE | NOT APPL ICAB LE | NOT APP LICA BLE | NOT APPLICA BLE |
| | Whether inherited property (Yes or No) | YES | NOT APPLICABLE | NOT APPLI CABLE | NOT APPL ICAB LE | NOT APP LICA BLE | NOT APPLICA BLE |

Sprant Alls)

INDARS PUBLIC NOTARY PUBLIC Gunupur, Rayagada

Raghenatz Gorango

|) | Date of purchase in case | NOT APPLICABLE | NOT | NOT | NOT | NOT | NOT |
|--------|-----------------------------------------------------|------------------|--------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------|
| | of self – acquired property | | APPLICABLE | APPLI | APPL | APP | APPLICA |
| | or sen dequired property | | | CABLE | ICAB | FICA | BLE |
| | | | | | LE | BUEVO | RADHY ? |
| | Cost of land (in case of | NOT APPLICABLE | NOT | NOT | NOT | NOTE | NOT APPLICA |
| | purchase) at the time of | | APPLICABLE | APPLI | APPL | APP | BLE |
| | purchase | | | CABLE | ICAB LE | BLE | Sm2 (O) |
| | | NOT ADDITION E | NOT | NOT | NOT | NOT | NOT |
| | Any investment on the | NOT APPLICABLE | APPLICABLE | APPLI | APPL | APP | APPLICA |
| | land by way of development, construction | | AFFEICABLE | CABLE | ICAB | LICA | BLE |
| | etc. | | | | LE | BLE | |
| | Ctc. | | | | | | |
| | 1 | | | | | | NOT |
| | Approximate Current | Rs. 51,00,000/- | NOT | NOT | NOT | NOT | NOT APPLICA |
| | market value | | APPLICABLE | APPLI | APPL | APP LICA | BLE |
| | | | | CABLE | ICAB LE | BLE | DLL |
| | | | | | LL | DLL | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| V DITE | | | | | | | |
| A | (6) | | * | | | | |
| 0 | 100 | | | | | | |
| TONPA | 140 SI | | | | | | |
| Mo 19 | 27 <i> </i> 周 | | | | | | |
| 8.140. | 121 | | | 2 | | | |
| 10-00 | 12 | | | | | | |
| (ii) | Non-Agricultural Land - | M.K.Rai in Khata | Gunupur | NOT | NOT | NOT | NOT |
| (") | Location(s) | No.38/351, Plot | Khata No- | APPLI | APPL | APP | APPLICA |
| | Survey number(S) | No.100/728, Ac. | 321/2309, | CABLE | ICAB | LICA | BLE |
| | | 0.008 Recorded | Plot No- | | LE | BLE | |
| | | Jointly with my | 1353/1/3684 Ac. 0.040 | | | | |
| | | spouse. | Decs. | | | | |
| | | | recorded in | | | | |
| | | | my name. | | | | |
| | | | | | | | |
| | Area (total measurement | NOT APPLICABLE | 1800.sqft | NOT | NOT | NOT | NOT |
| | in sq. Ft) | | | APPLI | APPL | APP | APPLICA |
| | | 2 | | CABLE | ICAB | LICA | BLE |
| | | 1 | NOT | NOT | LE NOT | BLE NOT | NOT |
| | Whether inherited | YES | NOT ADDITION E | NOT APPLI | APPL | APP | APPLICA |
| | property (Yes/No) | Vide GPLC. No- | APPLICABLE | CABLE | ICAB | LICA | THE RESERVE TO SERVE THE PROPERTY OF THE |
| | | 194/2016 | | CADEL | LE | BLE | |
| | Data of nurchase in case | NOT APPLICABLE | 25.07.2005 | NOT | TON | NOT | NOT |
| | Date of purchase in case of self- acquired property | HO! AFFEICABLE | | APPLI | APPL | APP | APPLICA |
| | or self- acquired property | | | CABLE | | LICA | BLE |
| | | | | | LE | BLE | |
| | Cost of land (in case of | NOT APPLICABLE | Rs 32,000 /- | NOT | NOT | NOT | NOT |
| | purchase)at the time of | | | APPLI | APPL | APP | APPLICA |
| | purchase | | | CABLE | | BLE | BLE |
| | | NOT APPLICABLE | Construction | NOT | LE NOT | NOT | NOT |
| | Any investment on the | NOT APPLICABLE | Construction of house, | APPLI | The state of the s | APP | APPLICA |
| 1 | | | | MEELL | | | |
| | land by way of | | | | | LICA | BLE |
| | development, construction | | Rs.20,00,000 | CABLE | | LICA BLE | BLE |

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INDIRA PADLIT NOTARY PUBLIC//2029 Gunupur, Rayagada

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| • 3 | Approximate current | Rs. 3,00,000/- | Rs.30,00,000 | NOT | NOT | | NOT |
|-------|----------------------------|-----------------|-----------------------|--------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| | market value | | <i>I-</i> | APPLI | APPL | The same of the sa | APPLICA |
| | Illaiket value | | • | CABLE | ICAB / | 1.00 | BLE (C) |
| | | | | | LE / | BLE | DARLIN M |
| (iii) | Commercial Buildings | 110 . / | NOT | NOT | NOT 8 | 1 1 2 1 1 | NOT |
| () | (including apartments – | | APPLICABLE | APPLI | APPL | | APPLICA |
| | Location(s) | | | CABLE | ICAB | LICA | BLE |
| | Survey number(S) | | | | LE | BLE | 022 |
| | Area (total measurement | 110 : / 1: | NOT | NOT | NOT | | NOT |
| | in sq.ft) | | APPLICABLE | APPLI | APPL | APP | APPLICA BLE |
| | , , | | | CABLE | ICAB | LICA BLE | BLE |
| | | | | NOT | LE NOT | NOT | NOT |
| | Built – up Area (total | NOT APPLICABLE | NOT | NOT | APPL | APP | APPLICA |
| | measurement in sq.ft) | | APPLICABLE | APPLI | ICAB | LICA | BLE |
| | | | | CABLE | LE | BLE | DLL |
| | | | | NOT | NOT | NOT | NOT |
| | Whether inherited | NOT APPLICABLE | NOT | NOT | APPL | APP | APPLICA |
| | property (Yes/No) | * | APPLICABLE | APPLI | ICAB | LICA | BLE |
| | | | | CABLE | LE | BLE | DLL |
| | 2 | | | NOT | | NOT | NOT |
| | Date of purchase in case | NOT APPLICABLE | NOT | NOT | NOT APPL | APP | APPLICA |
| | of self-acquired property | | APPLICABLE | APPLI | | LICA | BLE |
| | • | | | CABLE | ICAB LE | BLE | DLE |
| | 1 | | | NOT | | NOT | NOT |
| | Cost of property (in case | NOT APPLICABLE | NOT | NOT | NOT APPL | APP | APPLICA |
| | of purchase) at the time | | APPLICABLE | APPLI | | LICA | BLE |
| | of purchase | | | CABLE | ICAB LE | BLE | DEL |
| | • | | | NOT | NOT | NOT | NOT |
| | Any Investment on the | NOT APPLICABLE | NOT | NOT APPLI | APPL | APP | APPLICA |
| PUBI | land by way of | | APPLICABLE | CABLE | ICAB | LICA | BLE |
| - | development, construction | | | CABLE | LE | BLE | |
| - | etc. | | | | | | |
| APAD | Approximate Current | NOT APPLICABLE | NOT | NOT | NOT | NOT | NOT |
| 13/9 | market value | | APPLICABLE | APPLI | APPL | APP | APPLICA |
| 27.1- | market value | | | CABLE | ICAB | LICA | BLE |
| - | 17 | | | | LE | BLE | |
| -7650 | | NOT ADDITION F | Gununur | NOT | NOT | NOT | NOT |
| (iv) | Residential Buildings | NOT APPLICABLE | Gunupur, Khata No. | APPLI | APPL | APP | APPLICA |
| | (including apartments): | | | CABLE | ICAB | LICA | BLE |
| | -Location(s) | | 321/2309, | CADLL | LE | BLE | |
| | -Survey number(s) | | Plot No.1353/01/ | | | | |
| | | | 3684 | | | | |
| | | | AC.0.040 Dec | | | | |
| | | NOT ADDITION F | 1800 Sq.ft. | NOT | NOT | NOT | NOT |
| | Area (Total measurement | NOT APPLICABLE | 1000 3d.ir. | APPLI | APPL | APP | APPLICA |
| | in sq.ft) | | | CABLE | | LICA | |
| | | | | CADLL | LE | BLE | |
| | | NOT ADDITIONS | 1800 Sq. Ft. | NOT | NOT | NOT | NOT |
| | Built up Area (total | NOT APPLICABLE | 1000 3q. Ft. | APPLI | | | APPLICA |
| | measurement in sq.ft) | | | CABLE | 100000000000000000000000000000000000000 | | |
| | | | | CADLL | LE | BLE | |
| | | NOT ADDITION DI | NO | NOT | NOT | NOT | NOT |
| | Whether in herited | NOT APPLICABLE | NO | APPLI | | | APPLICA |
| | property (Yes/No) | | | CABLE | | // E/SESSION | |
| | | | | CABLL | LE | BLE | |
| | | NOT ADDITIONS | 25.07.2005 | NOT | NOT | NOT | NOT |
| | Date of purchase in case | NOT APPLICABLE | 25.07.2005 | APPLI | | | |
| | of self- acquired property | | | CABLE | | | |
| | | | | CADL | LE | BLE | . |
| 1 | | | | | LE | DLL | |

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NOTARY PUBLIC 9/224 Gunupur, Rayagada

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| | Cost of property(in case of purchase) at the time of purchase | NOT APPLICABLE | Rs.32,000/- | NOT APPLI CABLE | NOT APPL ICAB LE | NOT APP LICA BLE | NOT APPLICA BLE |
|------|----------------------------------------------------------------|----------------|------------------------------------|-----------------------|---------------------------|---------------------------|-----------------------|
| | Any Investment on the land by way of development, construction | NOT APPLICABLE | Construction of house Rs.20,00,000 | NOT APPLI CABLE | NOT APPL ICAB LE | NOT APP LICA BLE | APPLICA BLE |
| | Approximate current market value | NOT APPLICABLE | Rs.30,000,00 /- | NOT APPLI CABLE | NOT APPL ICAB LE | NOT APP LICA BLE | NOT APPLICA BLE |
| (v) | Others (such as interest in property) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLI CABLE | NOT APPL ICAB LE | NOT APP LICA BLE | NOT APPLICA BLE |
| (vi) | Total of current market value of (i) to (v) above | NOT APPLICABLE | Rs.30,32,000 /- | NIL | NIL | NIL | NIL |

8. I give herein below the details of liabilities/dues to public financial, institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| | | Colf | Spouse | HUF | Dep | Dependent | Dependet-3 |
|-----------|-------------------------------|-------------------|---------------|----------------|------------------|------------------|------------------|
| SI.N o | Description | Self | <u>эрошээ</u> | | | <u>-2</u> | |
| | | | | - | <u>ent</u> -1 | | |
| | | | | E | _ | | |
| | | | | | | | |
| (:) | Loan or dues to | NOT | NOT | NOT | NO | NOT | NOT APPLICABL |
| | Bank/Financial | APPLICABLE | APPLICABLE | APPLIC ABLE | T APP | APPLICABL E | E |
| 3 | Institution(S) | | | ADLL | LIC | _ | |
| 12 | Name of Bank or Financial | 6.3 | | | ABL | | |
| INDIR! | institution | | | | E | | |
| R.No. | Amount | | | | | | |
| 10 CR-76 | outstanding Nature of loan | | | | | | |
| | | | NOT | NOT | NO | NOT | NOT |
| | Loan or dues to | NOT APPLICABLE | APPLICABLE | APPLIC | Т | APPLICABL | APPLICABL |
| | any other individuals/ent | Al I LLO | | ABLE | APP | E | E |
| | ity other than | | | 94 | ABL | | |
| | mentioned above. | | | | E | | |
| | Name(S) Amount | | | | | | |
| | outstanding | | | | | | |
| | nature of loan Any other | NOT | NOT | NOT | NO | NOT APPLICABL | NOT APPLICAB |
| | liability | APPLICABLE | APPLICABLE | APPLIC | T | | E |
| | | - | | 7,522 | LIC | | |
| | | | | | ABL | • | |
| | | | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | IATE | | | | |

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INDIRA PADHY NOTARY PUDSTY/229 Gunupur, Rayagada Ragherats lo mange

| 4 5 | | | | | | | |
|--------|-----------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| (ii) | Government Dues: Dues to departments dealing with accommodation | acc any of ((B) If a | Government a (a) Rent: (b) Electricity (c) Water char (d) Telephone (06.04.202 [the date s third mont the electio thereafter Note:- 'No agencies of electricity telephone | ded by the G ast ten years current elect is YES the rnished nan- the Govern at Bhubane es payable i ccommodat charges; N charges as 24) NOT AP should be the h prior to the n is notified Dues Certification charge, was charges for nt accommod | s before tion? followin nely:- ment swar. n respection, tow DUES O DUES ON PLICABL e last date month or any ficate' from the about the a | the date g ct of above ards- E ate of the h in which date om the cof rent, ge and ove should be | YES/NO (Pl.tick the appropriate alternative) INDIRA PADMY R.No. 19/97 |
| (iii) | (including | NOT APPLIC ABLE | NOT APPLICABLE | NOT APPLICA BLE | NOT APPL ICAB LE | NOT APPLICAB LE | NOT APPLICABL E |
| P-(iv) | Income Tax dues | NOT APPLIC ABLE | NOT APPLICABLE | NOT APPLICA BLE | NOT APPL ICAB LE | NOT APPLICAB LE | NOT APPLICABL E |
| | | Self | Spouse | HUF | DEPE NDA NT-I | DEPENDN AT-II | DEPENDAN T-III |
| (v) | GST dues | NOT APPLIC ABLE | NOT APPLICABLE | NOT APPLICA BLE | NOT APPL ICAB LE | NOT APPLICAB LE | NOT APPLICABL E |
| (vi) | Municipal/propert y tax dues | NOT APPLIC ABLE | NOT APPLICABLE | NOT APPLICA BLE | NOT APPL ICAB LE | NOT APPLICAB LE | NOT APPLICABL E |
| (vii) | Any other dues | NOT APPLIC ABLE | NOT APPLICABLE | NOT APPLICA BLE | NOT APPL ICAB LE | NOT APPLICAB LE | NOT APPLICABL E |

Cestant Elles

INDIRA PADES 7/209
NOTARY PUBLIC 10
Gunupur, Rayagada

Roghemath Conango

| (viii) | Grand total of all Government dues | NOT APPLIC ABLE | NOT APPLICABLE | NOT APPLICA BLE | NOT APPL ICAB LE | NOT APPLICAB LE | NOT APPLICABL E |
|--------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|-----------------------|---------------------------|-----------------------|-----------------------------------------------------------------|
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NOT APPLIC ABLE | NOT APPLICABLE | NOT APPLICA BLE | NOT APPL ICAB LE | NOT APPLICAB LE | NOT APPLICABL E NOTARY PUBL INDIA PACKY RAULE/97 |

(9) Details of profession or occupation:

(a) Self: Retired Govt. Servant.

(b) Spouse: House wife

(9A) Details of source(s) of income:

(a) Self Pension: Rs.31,535/- Per Month and Rs.1,00,000/- as salary of M.L.A

(b) Spouse - NOT APPLICABLE

(c) Source of income, if any, of dependents - NOT APPLICABLE

(9B) Contracts with appropriate Government and any public company or companies.

(a) Details of contracts entered by the candidate: NOT APPLICABLE

(b) Details of contracts entered into by spouse:- NOT APPLICABLE

(c) Details of contracts entered into by dependents:- NOT APPLICABLE

(d) Details of contracts entered into by Hind undivided Family or trust in which the candidate or spouse or dependents have interest :- NOT APPLICABLE

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: NOT APPLICABLE

(F) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share:- NOT APPLICABLE

(10) My educational qualification is as under:

Passed XI th Class at T.L.R.W High School, Kujendri, Dist: Rayagada, the course is completed in the year 1978 and Bachelor of Arts (Honours) from Rayagada College, Rayagada under Berhampur University in the year 1982.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

Identified by:

Advocate, Gunupur

Raghinate Conauge

the above named deponds having been interest and

Advocate, Gunupur, on soleran additi

admits the contents of the afficiavit of i

put his/her signature in my press. e

J5-4-2029 J. N. A19/17

Gunupur, Rasser

PART- B

| | ABS | TRACT OF THE D | | S GIVEN | IN (1) TO (10 | | 11. 0 | INDI | RA PAL | HY | | | |
|-------|-----|-----------------------------------------------------------------------------------------------------|-------------|---------------|-----------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|---------------------------|--|--|--|
| 2. | | Name of the cand Full Postal Addres | | | At: Sai Nagar ,Gunupur, P.O/P.S: Gunupur, | | | | | | | | |
| 3. | | Number and name | e of th | e constitu | ency and state | Dist: Rayagada(Odisha), Pin No.765022 138- Gunupur (S.T) and State:- Odisha | | | | | | | |
| 4. | | Name of the politicandidate (otherw | cal pa | rty which | set up the | Biju Janata Dal(BJD) | | | | | | | |
| 5. | | Total number of p | | | | NOT APPLICABLE | | | | | | | |
| 6. | | Total number of c | | | | NOT APPLICABLE | | | | | | | |
| 7. | | * | | N of | | Year for whi Tax Return f | Total Income Shown | | | | | | |
| | | (a) Candidate | 2 | ATGPG3 | 569L | 2023-24 2022-23 2021-22 2019-20 2017-18 | Rs.3,28,420/- Rs.3,28,420/- Rs.4,37,785/- Rs.5,51,413/- Rs.6,13,298/- NOT APPLICABL E NOT APPLICABL E NOT APPLICABL E NOT APPLICABL E | | | | | | |
| | | (b) Spouse | | BBMPG6 | 277K | NOT APPLIC | | | | | | | |
| | | (c) HUF | | NOT API | PLICABLE | NOT APPLIC | | | | | | | |
| | | (d) Depender | nt . | BQAPG7 | 024D | NOT APPLIC | | | | | | | |
| 8. | | Details of Asset | s and | Liabilitie | es(including o | ffshore assets) | in Rupees | | | | | | |
| | | Description Self | | Spouse | | HUF | Dependent-I | Depe t-II | enden | Depen dent- III | | | |
| PUS | 40 | 2 | 3 | | 4 | 5 | 6 | 7 | | 8 | | | |
| M. DA | 27 | Moveable Assets (Total Value) | 30,68,350/- | | 5,75,000/- | NOT APPLICABLE | RS.20,000/ - | NOT APP BLE | LICA | NOT APPL ICAB LE | | | |
| B. | 302 | Immovable Assets | | | | | | | | | | | |
| I | I | Purchase price of self-acquired immovable property | Inhe | erited | 32,000/- | NOT APPLICABLE | NOT APPLICABL E | APP BLE | LICA | NOT APPL ICAB LE | | | |
|] | II | Development/co nst ruction cost of immovable property after purchase (if applicable) | NOT APPI | LICABLE | Construction of house, Rs. 20 Lakhs. | NOT APPLICABLE | E BLE | | LICA | NOT APPLI CABL E | | | |
| 1 | III | II Approximate Rs. | | 0,000/- ns | 30 Lakhs. | NOT APPLICABLE | NOT APPLICABL E | NOT APP BLE | LICA | NOT APPL ICAB LE | | | |

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Raghenatt Corrange
NOTARY PUBLIC 19/2029
Raghenatt Corrange
Gunupur, Rayagada

| *9: | A-V | Liabilities | NOT APPLICABL E NOT APPLICABL E NOT APPLICABL E | | APPLICABL A E NOT APPLICABL E NOT N | | NOT APPLICABLE NOT APPLICABLE | | NOT APPLICABL E NOT APPLICABL E NOT APPLICABL E | | NOT APPLICA BLE NOT APPLICA BLE NOT APPLICA BLE | | NOT APPL ICAB LE |
|-----|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------|---------------------------------------|---------------------|----------------------------------------|---------------------|-------------------------------------------------------------------------|-----------------------|-------------------------------------------------|---------------------------|--------------------------------------------------------|
| | (i) | Government dues (Total) | | | | | | | | | | | NOT APPL ICAB LE NOT APPL ICAB LE |
| | (ii) | Loans from Bank, Financial Institutions and others(Total) | | | | | | | | | | | |
| 10 | | Liabilities that a | ire ι | ınder dispu | ite | | | | | | | | |
| | (i) | Government dues (Total) | | | LE | NOT E APPLICABLE | | NOT E APPLICABLE | | NOT APPLICAB LE | | NOT APP LICA BLE | NOT APPL ICAB LE |
| | (ii) | Loans from Bank Financial Institutions and others (Total) | | NOT APPLICABLE | | NOT APPLICABLE | | NOT APPLICABLE | | NOT APPLICAB LE | | NOT APP LICA BLE | NOT APPL ICAB LE |
| 11 | | Highest educational qualification:- Bachelor of Arts(Honours) from Rayagada College, Rayagada under Berhampur University in the year 1982. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed) | | | | | | | | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief and no part of its is false and nothing material has been concealed there from. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Gunupur this the 25th day of April 2024

Identified by:

Advocate, Gunupur

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before

a Notary Public.

Note:3. All Columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item ,either "NIL" or Not applicable", as the case may be, should be mentioned. **Note**:4. The Affidavit should be either typed or written legibly and neatly.

Note:5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

The above named dependent having been identified by Srice Day Colo Passed Ashering

Advocate, Gunupur, on soleran affirmation admits the contents of the affidavit and put his/her signature in my presence

25-4-204 St. 7:1. AMIDIN

Drate 124

INDIRA PARTY 12029
NOTARY PUBLIC

Raghematt Gorango