

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

No. 2709 ଓଡ଼ିଶା ओडिशा ODISHA
Date 29/11/2024
Time 12:20 PM

Form 26
(See Rule 4A)



04138

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 138-GUNUPUR (ST) CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I **SRI RABI SHANKAR GAMANGA**, Son of LATE MOHAN GAMANGA, aged 39 years, resident of VILL- NARAYANGUDA, PO-KUJENDRI, PS- GUNUPUR, DIST- RAYAGADA, Pin- 765023 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under-

- (1) I am contesting as an Independent candidate.
- (2) My name is enrolled in **Gunupur Assembly Constituency** (Name of the Constituency and the State), at Serial No. **176** In Part No. **186**
- (3) My contact telephone number(s) is / are **6370177606** and my e-mail id (if any) is rabicharan04@gmail.com and my social media account(s) if any is / are
 - (i) FACE BOOK
 - (ii) WHATSAPP
 - (iii) INSTAGRAM



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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in rupees for the last five Financial Years completed (as on 31 st March)	
				(i)	(ii)
1.	Self	AVRPG2787L	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
2.	Spouse	ESXPS5678R	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
3.	HUF (if candidate is Karta/ Coparcener)	NO PAN ALLOTTED	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
4.	Dependent 1	NO PAN ALLOTTED	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
5.	Dependent 2	NO PAN ALLOTTED	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
6.	Dependent 3	NOT APPLICABLE	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "NO PAN allotted".

(5)

(i)

Pending criminal Cases

I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) -

OR

(ii)

The following criminal cases are pending against me : ✓

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned)	113/2021, 41/2022 & 102/2023 OF GUNUPUR PS	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	GUNUPUR SDJM, GUNUPUR	NOT APPLICABLE	NOT APPLICABLE

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(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. section of IPC, etc.)	U/S 341/353/506 & 34 IPC, U/S 147, 143, 341, 353, 506, 149 IPC. U/S 147, 341, 323, 294, 506, 149 IPC R/w Sec. 3(1)(r)(s) /3(2)(va) SC & ST POA Act. U/s 341, 294, 323, 342, 506, 34 IPC	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	i. ill feeling between two political groups ii. Election Case iii. ill feeling between our self in our locality	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (Mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓ (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below : **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

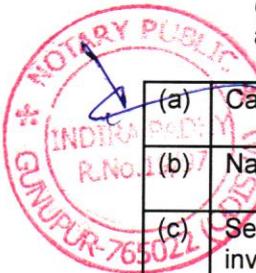
Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of Acts/ Codes involved (give no. of the Section, e.g. section of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against Conviction order (Mention YES or NO)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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- (6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i)**

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
 2. Details to be given separately for each case under different columns against each item.
 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
 4. Additional sheet maybe added if required.
 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme court's Judgment in W.P(C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependent :

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parent, (son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries':

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	10000/-	5000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Bank of Baroda A/c. No. 4659010000 7152 Rs. 2000/-	SBI, Gunupur Rs. 100000/-	NIL	NIL	NIL	NOT APPLICABLE
(iii)	Details of investment in Bonds, Debenture / shares and units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL

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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivable from debtors and the amount.	Loan A/c. 38417644793 Rs. 830000/- + interest	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts / Ships (Details of Make, registration number etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	3 tula of Rs. 180000/- 5 tula Rs. 5000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interests	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 12000/-	Rs. 290000/-	NIL	NIL	NIL	NIL

B. Details of Immovable Assts :

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

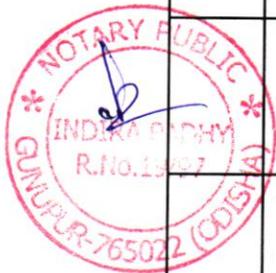
S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agriculture land Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NO	NO	NO	NO	NO

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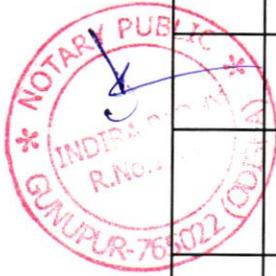
	Date of purchase in case of self-acquired property	NOT APPLICABLE	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase)	NOT APPLICABLE	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NOT APPLICABLE	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase)	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial buildings (including apartment) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL



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	Area (total measurement in sqft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in Sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase)	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartment) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sqft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in Sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	YES	NO	NO	NO
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase)	NIL	NIL	NIL	NIL	NIL	NIL



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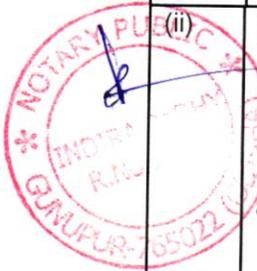
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	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others(Such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above)	NIL	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities / dues to public financial institutions and government :-

(Note : Please give separate details of name of Bank, institution, entity or individual and amount before each item).

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	SBI, NIT Campus Branch, Rourleka Loan A/c. 38417644793 Rs. 830000/- + interest	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding nature of Loan.	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Government Dues: Dues to departments dealing with Government accommodation	<p>(A) Has the deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :-</p> <p>(i)The address of the Government accommodation: NOT APPLICABLE..... NOT APPLICABLE..... NOT APPLICABLE.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards.</p> <p>(a) Rent; NOT APPLICABLE (b) Electricity charges ; NOT APPLICABLE (c) Water charges; and NOT APPLICABLE (d) Telephone charges as on NOT APPLICABLE (date)</p>					<input checked="" type="checkbox"/> YES/ NO (Pl. tick the appropriate alternative)



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		[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note – ' No Dues Certificate' from the agencies concerned in respect of rent electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.						
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	
(iv)	Income tax dues	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3	
(v)	GST Dues	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	
(vi)	Municipal/Property tax dues	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	
(vii)	Any other dues	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	
(viii)	Grand total of all Government dues	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	

(9) **Details of profession or occupation :**

- (a) Self - **SOCIAL WORKER**
(b) Spouse – **Employee**

(9A) **Details of Source(s) of Income.**

- (a) Self – **Cultivator**
(b) Spouse – **Service**
(c) Source of Income, if any, of dependents - **NOT APPLICABLE**

(9B) **Contracts with appropriate Government and any public company or companies**

- (a) Details of contracts entered by the candidate - **NOT APPLICABLE**
(b) Details of contracts entered into by spouse - **NOT APPLICABLE**
(c) Details of contracts entered into by dependents - **NOT APPLICABLE**
(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - **NOT APPLICABLE**
(e) details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners - **NOT APPLICABLE**
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share - **NOT APPLICABLE**

(10) **My educational qualification is as under :**

MA IN POLITICAL SCIENCE FROM UTKAL UNIVERSITY VANI VIHAR IN THE YEAR 2006

(Give details of highest School/University education mentioning the full form of the certificate/Diploma/degree course, name of the School/College/University and the year in which the course was completed).



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24/7/2024

→ Rishi Shankar Gamaraju

PART -B**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:**

1.	Name of the Candidate	SRI RABI SHANKAR GAMANGA					
2.	Full Postal Address	VILL- NARAYANGUDA, PO-KUJENDRI, PS- GUNUPUR, DIST- RAYAGADA, PIN- 765023, ODISHA					
3.	Number and name of the constituency and State	138 – GUNUPUR(ST), ODISHA					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT					
5.	Total number of pending criminal cases	NIL					
6.	Total number of cases in which convicted	NIL					
7.	PAN of	Year for which last Income Tax Return filed	Total Income Shown				
	(a) Candidate	AVRPG2787L	NOT APPLICABLE			NOT APPLICABLE	
	(b) Spouse	ESXPS5678R	NOT APPLICABLE			NOT APPLICABLE	
	(c)HUF	NOT APPLICABLE	NOT APPLICABLE			NOT APPLICABLE	
	(d) dependent	NOT APPLICABLE	NOT APPLICABLE			NOT APPLICABLE	
8.	Details of Assets and Liabilities (including off shore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
1	2	3	4	5	6	7	8
A.	Moveable Assets (Total Value)	12000/-	290000/-	NIL	NIL	NIL	NIL
B	Immovable Assets						
	I Purchase Price of self-acquired immovable property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	II Development/Construction Cost of immovable property after purchase (if applicable)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	III Approximate current Market Price –						
	(a) Self-acquired assets (Total Value)	NOT APPLICABLE	NOT APPLICABLE	Not applicable	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(b) Inherited assets (Total Value)						
9	Liabilities						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	Highest educational Qualification : MA IN POLITICAL SCIENCE FROM UTKAL UNIVERSITY VANI VIHAR IN THE YEAR 2006 (Give details of highest School/University education mentioning the full form of the certificate/Diploma/degree course, name of the School/College/University and the year in which the course was completed).						

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VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Gumugan..... this the 24th day of April 2024

Rehi Shankar Gumugan

DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "NIL" or Not Applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit it is sworn.



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