



Our farmers see the world  
through the eyes of our famed RMC.

# Regulated Market Committee

## Gunupur, Dist. Rayagada(Odisha)

Letter No. 476 /2018

Dated. 04 /10/2018

### **SHORT QUOTATION CALL NOTICE**

Sealed Quotation are invited from the intending Agencies for supply, installation & renovation of the following item to RMC, Gunupur. All quotation shall reach the undersigned i.e. Sub-Collector-cum-Chairman, RMC, Gunupur, At/Po: Gunupur, Dist: Rayagada on or before 15-10-18 up to 4 PM which will be opened on 15-10-18 at 5 P.M in presence of the quotationer or his authorized representative. The Quotationer shall submit quotation along with GST No and all other requisites. No quotation shall be entertained after the expiry of the due date and time.

Authority reserves the right to accept or reject any or all quotation without assigning any reason thereof.

1. C.C.T.V with installation.
2. Installation & Renovation of Fire fighting arrangement system
3. Fire extinguisher per piece.

### **Terms and Conditions**

1. The rates should be inclusive of all taxes, transportation, installation etc.
2. The quotations should have valid GST No.
3. The article shall be delivered at door point i.e. Gunupur & Khilamunda Market yard.

*[Signature]*  
1-10-18

**Sub-Collector-cum-Chairman,**  
Regulated Market Committee,  
Gunupur.

Dated. 04 /10/2018

Memo No. 477 /2018

1. Copy to the Notice Board/Collector, Rayagada/PA, ITDA, Rayagada & Gunupur/ Sub-Collector, Gunupur/All Tahasil Office of this Sub-Division/ All BDOs of this Sub-Division/AE RW, R&B, MI, ITDA, Gunupur/Office Notice Board for favor of information and to display of notice board for wide publication.
2. Copy to the DIO, NIC, Rayagada with a request to upload this notice in the district portal (www.rayagada.nic.in)

*[Signature]*  
1-10-18

**Chairman,**  
R.M.C, Gunupur

Dated. 04 /10/2018

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Copy to the Editor, Oriya daily newspaper The *Samaj* for information with request to publish above tender call notice within 5,000.00 (Rupees Five Thousand) only in his daily edition.

*[Signature]*  
1-10-18

**Chairman,**  
R.M.C, Gunupur

[Contact Info: Telefax- 06857-250009, E-mail: awmorgun@nic.in]