

# **OFFICE OF THE PANCHAYAT SAMITI, GUNUPUR**

## **ADVERTISEMENT FOR THE POST OF JOGAN SAHAYAK IN PUTTASING GP**

### **NOTICE**

L.No. 2258

Dated 15.12.22

In pursuance to Letter No-7040 Dated-21.04.2012, Letter No-13723 Dated-12.08.2013, Letter No-15423 Dated-04.08.2017, Letter No-6112 Dated-27.03.2018, Letter No-7443 Dated-27.04.2022 of Govt. in F.S & C.W Department ,Odisha Bhubaneswar application in the prescribed format are invited from the eligible candidates for appointment to the "Jogan Sahayak" (J.S) in Puttasing Gram Panchayat of Gunupur Block to assist the P.E.O in distribution of PDS Commodities.

### **Eligible Criteria**

1. The candidate should be permanent resident of the G.P
2. She / He should be Graduate (+3).
3. She / He should be age between 21 to 35 years as on 31.12.2022.

The selection will be based on the carrier marking with weightage for matriculation being 30% ,for +2 being 30% and +3 being 40%. The applicant scoring highest mark will be appointed as a Jogan Sahayak after due to approval from the appropriate authority. Only in case non-availability of Graduate (+3) pass candidate then re-advertisement shall be made for selecting from among +2 pass application of the concerned GP . Preference should be given to candidate having knowledge of computer.

The interest candidates should submit their application in the prescribed format along with the following documents to the undersigned of the Panchayat Samiti ,Gunupur in Office hour on all the working days on proper acknowledgement in speed post or registered post only.

- I. Attested true copy of mark sheet and certificate ( 10<sup>th</sup> ,12<sup>th</sup> and Graduation).
- II. Attested true copy of residential certificate .( The resident certificate should be from the concerned Tahasildar and should be within valid period)
- III. Two Colour Passport size photographs duly attested along with their application.
- IV. Certificate regarding Computer knowledge.

Last date submission of application at Panchayat Samiti Office ,Gunupur is Date 30.12.2022 by 5.30 PM. No application will be received after scheduled date and time. Incomplete application from will be similarly rejected without assigning any reason therefore. The Block Development Officer ,Gunupur reserved the right to accept or cancel the whole selection process for selection of Jogan Sahayak without assigning any reason therefore. The appointment is purely temporary and the engagement does not confer any right to regular appointment at any point of time in the F.S & C.W. Department or any other state Govt. Organizations.

  
Block Development Officer  
Gunupur

Memo No-2259

Date-15/12/22

Copy to the PEO Puttasing for information and necessary action. He is directed to display the advertisement on the Notice Board of their respective Gram Panchayat and should take necessary steps for the wide publicity of the advertisement in their G.P area.

Copy to the Notice Board ,Panchayat Samiti Gunupur / Copy to the Notice Board ,Tahasil office Gunupur / Copy to the Notice Board ,CDPO office Gunupur for the wide publicity of the advertisement.

Copy to the NIC team, they are directed to publish the advertisement in their portal for wide publicity.

Copy to Sarapanch, Puttasing UP for kind information.

Block Development Officer  
Gunupur

Memo No-2260

Date-15-12-22

Copy submitted to the Sub-Collector Gunupur / CCSO,Rayagada /Addl.CSO, Gunupur for favour of kind information.

Block Development Officer  
Gunupur

# APPLICATION FORMAT FOR THE POST OF "JOGAN SAHAYAK"

1. Name of the Block :  
2. Name of the Gram Panchayat :  
3. Full Name ( in capital letter) :  
4. Father's / Husband's name :  
5. Correspondence Address :

Affix one  
Passport  
size Photo

6. Parmanent Address :

7. Nationality :

8. Religion :

9. Sex :

10. Date of birth ( as record in the Matriculation Certificate) :

Age ( as on 31.12.2022) \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days

11. Educational Qualification :

Examination Passed	Board / University	Year of Passing	Division / Class / Grade	Total Mark	Mark Secured without Extra Optional	Percentage of Marks Secured
10 <sup>th</sup> (Matric)						
10+2 (12 <sup>th</sup> )						
+3 (Graduation)						
Others, if any specify						

12. Experience, if any :

13. Marital Status :

14. Category (SC /ST / OBC/SEBC/ General):

15. Name and Registration No. of the Employment Exchange :

16. List of enclosures :

## DECLARATION

I do hereby declare that all statements mentioned above are true to the best of my knowledge and belief.

Place :

Full Signature of the candidate